INTERFERENCE IN THE SHORT TEXT OF BESAKIH TEMPLE

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Abstract

The aim of this study is to analyze the four types of interferences; syntax, semantics, copula, and redundant found in “Besakih Temple” short text. The data were collected through library research with the necessary note-taking and documentation. The method used in analyzing this study is qualitative method. The result showed that interferences found in the text are covering linguistic aspects. It is furthermore called the negative transfer due to the result of contact with another language. The most common source of errors is lack of knowledge of the speaker about the language being used.

Keywords: interference, copula, redundant.

I INTRODUCTION

It is commonly said that due to the differences in culture between one and another language, the interference may occur.

Based on “A Dictionary of Linguistics and Phonetics” (Crystal, 1991:80), “Interference is a term used in Sociolinguistics and Foreign Language Learning to refer to the errors a speaker introduces into one language as a result of contact with another language. It is also called negative transfer”.

According to Weinreich (1953), “Language interference is the effect of a language learner’s first language on their production of the language they are learning. The effect can be on any aspect of language: grammar, vocabulary, accent, spelling, etc”.

In the book “Interferensi Pengaruh Bahasa Indonesia Dalam Bahasa Inggris”, the interference occurs because of the lack of information on each person in communicating in foreign language. According to Weinreich (1968) in his book Life with Two Language 1982:289), “the term interference refers to any different that may exist between the speech of a monolingual and that of a bilingual”.

In order to thoroughly understand, the problem of interference attract me to find out with the question “What types of interference are found in the short text?”

II MATERIALS AND METHODS

A short text “Besakih Temple” was taken from http://www.balistarisland.com/Bali-Interesting-Place/Besakih-Temple.htm as the source of this article. The decision to use this material because the short text “Besakih Temple” consists of challenging types of interferences to be reconsidered. The data was collected through Observation and Reading to understanding the content. The theories of interferences used in analyzing the
problems is based on the book “Interferensi: Pengaruh Bahasa Indonesia Dalam Bahasa Inggris” (Sudipa et al 2011). The method used in analyzing the data was qualitative method. This qualitative method used in analyzing the data in the form of words, sentences, discourse, pictures, daily records, memorandum, or even tape recorder (Subroto, 1992:7).

III RESULTS AND DISCUSSION

The discussions are in the range of the interferences found in Besakih Temple short text. The types of interferences found in short text Besakih Temple are in the aspects of Syntax, Semantics, Copula, and Redundant. Below are the analysis of the types of interferences found in short text “Besakih Temple”.

3.1 SYNTAX

The interference in the term of syntax usually occurs because of the lack of understanding in morphological aspects. Here, I have found six sentences that belong to interference in syntax.

(3-1) It owns beautiful view from the top of temple area where we can see the wide nature panorama until the ocean so that way this temple is many visited by tourists from all over the world.

From the sentence above, it can be seen that the interference occurs in the word nature should be replaced into adjective natural, the words so that way should be replaced into so that’s why, and the words many visited by should be replaced into visited by many. The correct sentence should be: It owns beautiful view from the top of temple area where we can see the wide natural panorama until the ocean, so that’s why this temple is visited by many tourists from all over the world.

(3-2) He also commands to build the Blanjong Monument that is located in Sanur Village.

The word commands should be replaced by commanded because this sentence belongs to past tense, and the conjunction that is can be omitted. The correct sentence should be: He also commanded to build the Blanjong Monument located in Sanur Village.

(3-3) Besakih Temple beside as the altar for Hindu people in Bali, it is also as tourist destination which is visited by tourist.

In the sentence above, it is found that the interference found is in the terms of syntax, especially in preposition and conjunction aspect and also in the verb aspect. Here, the word beside should be placed in the beginning of the sentence and the words a lot of visited by tourist should be replaced into visited by a lot of tourists. The correct sentence should be: Besides as the altar for Hindu people in Bali, Besakih Temple also as tourist destination which is visited by a lot of tourists.

(3-4) In Hindu philosophy, Panca Dewata is manifestation of Siwa God.
The article the need to be added between the words is and manifestation. The correct sentence should be: In Hindu philosophy, Panca Pandawa is the manifestation of Siwa God.

(3-5) It is situated in cool area with the light breeze and unique temple buildings spread out in the temple complex will create the peaceful atmosphere.

The word which should be placed between the words buildings and spread, and the word will also need to be placed between the words complex and will. The correct sentence is: It is situated in cool area with the light breeze and unique temple buildings which spread out in the temple complex that will create the peaceful atmosphere.

(3-6) It is ideally for the people who did the meditation and now, the Besakih Temple is opened for tourist and it is the great place to visit in Bali.

The interference found in the sentence above is in the term of syntax, where the verbs are important to be repaired into the correct form. The verb did should be replaced into do, the word now should be placed between is and opened and the words to visit should be replaced with to be visited. In order to create a good sentence, the sentence above should be replaced into: It is ideally for the people who do the meditation, and the Besakih Temple is now opened for tourist and it is the great place to be visited in Bali.

The negative influence that caused by the interferences in the type of syntax is the lack of understanding in morphological aspects, for examples in the terms of noun, adjective, verb, and adverb.

3.2 SEMANTICS

In this case, the interferences found in the short text “Besakih Temple” are the interferences found in semantics way. I have found ten interferences from the aspect of semantics.

(3-7) It is because pursuant to Agung Mount confidence is holiest and highest mount in Bali Island.

The use of the words pursuant and confidence are based on the meaning found in dictionary and they need to be changed into another proper words. The words pursuant and confidence can be replaced into another words, they are appropriate and belief and the article the can be added. The correct sentence should be: It is appropriate to the belief that Mount Agung is the holiest and highest mount in Bali Island.

(3-8) It seems, the Besakih is coming from very old era which is far before the existence of Hinduism influence.

The words it seems can be replaced with it can be seen, and the words which is far can be omitted. The correct sentence should be: It can be seen that Besakih comes from the very old era before the existence of Hinduism influence.

(3-9) The Besakih Temple complex is built pursuant to cosmos balance.
The word pursuant is based on the meaning from the dictionary, to make a better sentence, the word pursuant can be replaced with in order, and the words to cosmos balance can be replaced into to balance the cosmos. The correct sentence should be: The Besakih Temple complex is built in order to balance the cosmos.

(3-10) It is based on the nature conception which is disseminating the fundamental temple complex that is arranged to pursuant of the way direction.

The words nature conception can be replaced into natural concept, where the word nature is changed into adjective natural, the words is disseminating are replaced into present continuous tense disseminates, the verb be also placed between the words to and pursuant, and the word way is replaced with route. The correct sentence should be: It is based on the natural concept which disseminates the fundamental temple complex that is arranged to be pursuant with the route direction.

(3-11) So, this building can deputize nature as symbolic of the world balance existence.

The word deputize is based on the meaning in dictionary, and it should be replaced with another better word from dictionary, represent. The adjective symbolic can be replaced with noun symbol, and the words world balance existence can be replaced with existence of world balance. The word can also be omitted. The correct sentence is: So, this building represents nature as symbol of the existence of world balance.

(3-12) Besakih Temple is located in the plateau area which is covered by the cool atmosphere and Mount Agung as a back drop.

The interference found in the sentence above is the article a which should be replaced into article the and the word backdrop is replaced into background. The correct sentence should be: Besakih Temple is located in the plateau area which is covered by the cool atmosphere and Mount Agung as the background.

(3-13) From the top of temple building, we can see the beautiful panorama of nature from the temple area to the ocean.

The words panorama of nature are based on the dictionary and need to be changed into the better translated words. Here, the word nature as a noun can be replaced into adjective natural. The sentence should be: From the top of temple building, we can see the beautiful natural panorama from the temple area to the ocean.

(3-14) Like Penatara Agung Temple as center, we find in its courtyard conception show the solidarity conception between the original Indonesia culture namely tradition megalithic in form of Punden Berundak-undak with the Hinduism concept.

The sentence above are totally translated based on the dictionary or electronic dictionary and need to be repaired. The word solidarity can be replaced with similarity. Beside that, the writer also changes the verbs in the sentence that influences the reader in reading and understanding the text. The
correct sentence is as followed: Like Penataran Agung as center, we found its
courtyard concept shows the similarity between the Hinduism concepts with the
Indonesian original culture namely megalithic tradition in the form of Punden
Berundak-undak.

(3-15) It is very easy to find this temple in Bali where most of the people
have known it in particular the Balinese Hindu.

In order to make a better sentence, the word particular which based on the
meaning in dictionary can be replaced with the word especially. The correct
sentence is as followed: It is very easy to find this temple in Bali where most of
the people have known it especially the Balinese Hindu.

(3-16) You may join the Besakih Temple Tour, the exciting tour package to
visit the places of interest on the way to this temple.

The use of the words places of interest can be replaced with interesting
places. so, the sentence can be changed into: You may join the Besakih Temple
Tour, the exciting tour package to visit the interesting places on the way to this
temple.

The negative influence of the analysis of interference in semantic way is
the lack of understanding or miss understanding occurs toward the readers in
terms of meaning. For example is the sentence number (3-14). There must be a
different meaning between the words solidarity and similarity.

3.3 COPULA

In the book Interferensi Pengaruh Bahasa Indonesia dalam Bahasa Inggris,
copula can be devided into three, they are the copula in terms of noun, verb, and
adjective. Below are the analysis of interferences in the type of copula.

(3-17) Besakih Temple is the biggest Hindu temple in Bali which the local
people call Pura Besakih.

In order to make the better sentence, the verb call should be replaced into
is called. The sentence then can be replaced into: Besakih Temple is the biggest
Hindu Temple in Bali which is called Pura Besakih by the local people.

(3-18) The Besakih’s name is come from the word of Basuki, the old
language from Sanskrit Wasuki, and then it become the Ancient Java
language.

In the sentence above, the copula in the words The Besakih’s can be
omitted and changed into The Besakih. The preposition of can be omitted. The
verb is come also should be replaced into comes, and the the word become in it
become should be replaced with becomes. Based on this analysis, the sentence
should be replaced into: The Besakih name comes from the word Basuki, the
old language from Sanskrit Wasuki, and then it becomes the Ancient Java
Language.

(3-19) In mythology of Samudramanthana has mentioned that Basuki is a
dragon that twines the Mount Mandara.

The article the can be added between the word in and the word mythology,
and verb been can be added after has. The correct sentence should be: In the
mythology of Samudramanithana has been mentioned that Basuki is a dragon that twines the Mount Mandara.

The negative influence found in interference in the type of copula is the lack of understanding or miss understanding in the type of copula, especially in the terms of noun, verb, and adjective toward the readers. In even can cause miss of understanding or even information toward the readers.

3.4 REDUNDANT

Redundant is used in interference in order to simplify the sentence by omitting the unnecessary word or words. Below are the redundants found in the short text Besakih Temple.

(3-20) In this Sanskrit, the Basuki means congratulation.

The article the before the word Basuki can be omitted in order to simplify the sentence. Here, the word congratulation was translated based on the dictionary. so, in order to find the proper meaning, the word congratulation should be replaced with the word safe. The sentence then changed into: In this Sanskrit, Basuki means safe.

(3-21) It is about 2 hours away from Bali’s International Airport by car to the east part of Bali and right located in Besakih Village, Rendang – Karangasem Regency.

The word Bali’s can be changed into Bali, and the word right can be omitted in order to simplify the sentence. Based on this analysis, the sentence can be changed into: It is about 2 hours away from Bali International Airport by car to the east part of Bali and located in Besakih Village, Rendang – Karangasem Regency.

The negative influence occurs based on the interferences analysis in the terms of redundant is that the reader will feel weary to read too much and too long sentences in order to get the points. Number (3-20) is for example. The article the in sentence “In this Sanskrit, the Basuki means congratulation” can be omitted in order to simplify the sentence.

IV CONCLUSION

Based on the analysis on the Besakih Temple short text, there are total 21 examples based on four types of interference found in the short text. There are four types of interferences found in the short text “Besakih Temple”, they are in the term of syntax, semantics, copula, and redundant. The first analysis is in the term of syntax, which consists of six analysis, the second analysis is semantics which consists of ten analysis, the third is copula which consists of three analysis, and the last is redundant, which consists of two analysis.

REFERENCES


APPENDICES

Besakih Temple  
Karangasem Bali  
(http://www.balistarisland.com/Bali-Interesting-Place/Besakih-Temple.htm)

Besakih Temple is the biggest Hindu temple in Bali which the local people call Pura Besakih. It owns beautiful view from the top of temple area where we can see the wide nature panorama until to the ocean so that way this temple is many visited by tourists from all over the world. Besakih Temple is located in Besakih countryside, Rendang sub district, Karangasem regency, east part of the island. It is located in southwest side bevel of mount Agung, the biggest mounts in Bali. It is because pursuant to Agung Mount confidence is holiest and highest mount in Bali Island.

**Besakih in Mythology**

The Besakih's name is come from the word of Basuki, the old language from Sanskrit Wasuki, and then it become the Ancient Java Language. In this Sanskrit, the Basuki means congratulation. In mythology of Samudramanethana has mentioned that Basuki is a dragon that twines the Mount Mandara. The omission has come from tradition megalithic which had been indicated that it had to be sanctified place. It seems, the Besakih is coming from very old era which is far before the existence of Hinduism influence.
Hereinafter, an Ancient Bali king of Sri Kesari Warmadewa found the Merajan Selonding Temple in this temple complex area. He also commands to build the Blanjong Monument that is located in Sanur Village. The Besakih Temple complex is built pursuant to cosmos balance. It is based on the nature conception which is disseminating the fundamental temple complex that is arranged to pursuant of the way direction. So, this building can deputize nature as symbolic of the world balance existence.

**BESAKIH TEMPLE IN HINDU’S PHILOSOPHY**

As we familiarize, that the point direction way like East, South, West, North, and middle as center point and each direction is named by Mandala. In Hindu philosophy, Panca Dewata is manifestation of Siwa God. Like Penataran Agung Temple as center, we find in its courtyard conception show the solidarity conception between the original Indonesia culture namely tradition megalithic in form of Punden Berundak-undak with the Hinduism concept. The ancient omissions which is existing in Besakih Temple complex can be classified into 2 types those are omission pertained by megalithic tradition and classic era. Besakih Temple beside as the altar for Hindu people in Bali, it is also as tourist destination which is a lot of visited by tourists.

**BESAKIH, PLACE TO VISIT IN BALI**

Besakih Temple is located in the plateau area which is covered by the cool atmosphere and Mount Agung as a back drop. From the top of temple building, we can see the beautiful panorama of nature from the temple area to the ocean. It is situated in cool area with the light breeze and unique temple buildings spread out in the temple complex will create the peaceful atmosphere. It is ideally for the people who did the meditation and now, the Besakih Temple is opened for tourist and it is the great place to visit in Bali.

**HOW TO LOCATE BESAKIH TEMPLE?**

It is very easy to find this temple in Bali where most of the people have known it in particular the Balinese Hindu. It is about 2 hours away from Bali’s International Airport by car to the east part of Bali and right located in Besakih Village, Rendang – Karangasem Regency. You may join the Besakih Temple Tour, the exciting tour package to visit the places of interest on the way to this temple.